



The Cursillo® Movement

National Cursillo® Center • P.O. Box 799 • Jarrell, TX 76537 • 512-746-2020 • Fax 512-746-2030 • www.natl-cursillo.org

June 2010

To: National Mailing Recipients
Fm: National Cursillo® Center
Re: June National Mailing

Dear brothers and sisters Cursillistas:

As we continue our journey toward the New Jerusalem, I would like to suggest that we, from time to time, take a moment to ask ourselves: What does it mean when we pray the part of the Our Father Prayer that says “Your will be done”? I contend that no one can obstruct or frustrate the fulfillment of God’s will. I also believe that we say this prayer in order to unite our free will, by God’s grace, with God’s will. Also, so that we who live, no longer live for ourselves, but that God’s free will may be fulfilled in all things. As Saint Paul testifies when he says: “This is the will of God, your holiness: that you refrain from immorality ...” (1 Thessalonians 4:3). And the Lord himself says: “For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him (on) the last day.” (John 6:40) And for this reason we devoutly make this prayer, not for the Lord’s advantage but for our own.

When we say, “Your will be done” we need to think about the faith, and the charity which is ours: by praying right about the Father’s will without hesitation. Hence our great faith, great devotion, and our sense of entire security, comes from knowing about His never-ending kindness, His wishing no evil. God is the one who, as Saint Paul says: “...wills everyone to be saved and to come to knowledge of the truth.” (1 Timothy 2:4). One must believe with unquestioning faith that God is more astute a judge and a caring provider than we ourselves ever could be. God is ceaselessly watching for what is good for our salvation. Therefore if we keep all of this quietly and firmly in mind, we shall bend our will to His at all times, taking no account of ourselves, imploring continually day and night that His will, which can never be mistaken, never change, and never be corrupted by any sentiment, may be done in us. For His will is the salvation of all.

PALANCA

At this time, I would like to share some thoughts about palanca. As most of you know, the word palanca is a simple word in as far as what it means. The Spanish word palanca translates to lever in English. A lever is an object used for a distinct purpose and the object might be a plank or a board. There are three things that are required for this object to accomplish its purpose. They are: 1) a thing or person that applies force on one end of the plank; 2) a fixed object usually placed under the center of the plank; and 3) the object that is to be moved and situated at a certain place.

When we ask, or are asked, for palanca for Cursillistas living their Cursillo Weekend, we are asked for prayer in the form of a sacrifice. This form of prayer may be said to serve the same purpose as a lever; that is to say, as a plank. The 3 things needed for this particular plank or lever to fulfill its purpose are: 1) a person who offers up prayer as a sacrifice, and thus applies

force on one end; 2) the object positioned at the center of the plank, which by the way is a point where the force is transferred from one end of the plank to the other end. For our purposes we refer to this point of transference as Love. And finally, 3) the object, or more specifically for our illustration, the person or persons that we want to situate in a different place or situation. These persons are the new Cursillistas living their three encounters: with self, Christ, and others, and the team serving on the Cursillo Weekend.

As we have understood the unique relationship between palanca and the prayers or sacrifices that we are asked to do for the Cursillo Weekend or any other Cursillo event, let's examine the purpose of each aspect of the palanca request.

We know that everything that is good has value or worth, and the higher the value or worth of an item, the better it usually is. If we apply this logic to the idea of the type of palanca that we are asked to offer; i.e., prayer in the form of sacrifice, we should strive to pray the type of prayer that is most pleasing to God; that is, prayer that will touch the Sacred Heart of Our Lord Jesus Christ. This goal should be the main reason for choosing or selecting what we will offer to God as prayer for our brothers or sisters who are living their three encounters in their Cursillo Weekend. I would like to remind all of us, at this point, that palanca should never be limited to the Cursillo Weekend only. It is an essential part that is to be fulfilled for the entire Cursillos of Christianity Movement. In other words, it is essential for the successful development and fulfillment of the purpose of the Precursillo, Cursillo, Postcursillo, School of Leaders, and Secretariat.

For our present purpose, we will focus primarily on the palanca serving the Cursillo Weekend of the Movement. When we discern and choose a certain form of prayer, for instance, visiting the Blessed Sacrament, praying rosary, abstaining from unpleasant to Our Good Lord, or doing things pleasing Him, these prayers are no different from the ones that we pray to progress in our own spiritual life. The only difference is that they are done in the Spirit of Communal Love – the Love of the Other. Instead of praying for our own growth, we ask Our Good Lord to shower His blessings and graces upon our sisters and brothers who are living their three encounters in their Cursillo Weekend and upon the team, too. This act of self sacrifice for our sisters and brothers is testimony to our piety. The purpose of our sacrifice, therefore, is to benefit our new sisters and brothers in their encounter with themselves, with Christ, and with their fellow participants in the Cursillo Weekend. This act of sacrifice is nothing more than a testimony of our action. Therefore palanca is an act that encloses and fulfills in itself the “Metanoia”; i.e., the converging of our three requisite activities: piety, study, and action. These we must do in order to be and live what is fundamental for being a Christian. This act is essential in, and to, our Christian life. This act is in and of itself, the first part in the process of the purpose of the Cursillo, namely, to save souls and ‘vertebrate’ Christianity.

The Foundational Charism of the Cursillo Movement asks us to be Christians, to actualize Christ in all our deeds throughout our God-given environments. The palanca prayerful sacrifice allows us to perform exactly this task. The first person to have made palanca was Our Lord Jesus, precisely when he prayed to His and our Heavenly Father, and asked Him to decree that the Christ would stay with us to protect us from our enemies and to make us one in Him as He and the Father are one. Our Blessed Mother Mary also made palanca for us in the Cenacle together with the Apostles, who were praying until the Holy Spirit came to them in Pentecost in the form of tongues of fire.

In order to make our own palanca and to obtain the most efficacious fruit, I recommend – as an aid to you in your discernment – that you rely upon the assistance of your spiritual adviser, your group reunion, or upon the Christian witness of your sisters and brothers in Ultreya. There are

an infinite number of fruitful prayers. I recall a brother Cursillista who would put a little pebble in his shoe to feel discomfort when he walked; he was a mail carrier for the US postal service. He walked with this pebble inside his shoe for three or four days just before the Cursillo Weekend took place and he offered it as a palanca sacrifice for the success of the Cursillo.

Other Cursillistas have shared stories about their own experience in effecting palanca at Ultreya; including praying the rosary, doing novenas, making visits to the Blessed Sacrament, fasting and other forms of abstinence, changing something within themselves, for example, adopting a new attitude towards things, changing being unpleasant to being more pleasant, more tolerant and patient, and in general revamping their unchristian qualities to become more Christ-like.

I would also like to make you aware that writing letters to congratulate the candidates in the Cursillo Weekend is not palanca, nor is the making of banners or posters or doing any other sort of nice things with the intention to trigger emotions in the new Cursillistas. Therefore, it is highly encouraged that all letters, greeting cards, etc., should be distributed to the new Cursillistas after the Clausura. When we are asked to offer sacrificial prayers for new Cursillistas, we should truly sacrifice ourselves in order to touch the Sacred Heart of Jesus and the Immaculate Heart of Mother Mary so that they will shower their graces and blessings on the minds and hearts of our brother or sister Cursillistas to help them deepen or begin their process of conversion. It is also our duty to pray for the team members serving in the Cursillo Weekend that they may receive all the graces and blessings from the Holy Spirit, who will transform them into the most natural, sincere, and genuine, efficacious testimony of themselves as being Christian.

Through the Sacred Heart of Jesus, and the Immaculate Heart of Mary, may we receive the grace of peace, the joy of fellowship, and the strength of commitment as we continue to pray and offer palanca for one another and the Cursillos of Christianity Movement.

Always De Colores!
Victor Lugo
National Executive Director

FOUNDATIONAL CHARISM OF THE CURSILLO MOVEMENT

Let us begin with a dictionary definition of 'Charisma': *a quality attributed to those with exceptional ability to secure the devotion of large numbers of people. Gk kharisma: favor, divine gift* (The American Heritage Dictionary-paperback edition).

Charisma, in the Catechism of the Catholic Church #799, is defined as "*a specific gift or grace of the Holy Spirit which directly or indirectly benefits the Church, given in order to help a person live out the Christian life, or to serve the common good in building up the Church.*"

Concerns of the Founders:

The Cursillo Leaders' Manual states, "*During an address given in Rome on February 6, 1940, Pope Pius XII acknowledged that there were a great number of people who had moved away from the Christian life. He challenged the Church leaders to make every effort possible to bring others back to Christian values. The reading of this address inspired Eduardo Bonnín, who at that time was not a member of the Youth Catholic Action, to carry out a thorough and deep study of the scenario in a more serious and systematic way and put it on paper concretely. 'Eduardo worked out a script which already at that time – 1940 – was named STUDY OF THE*

ENVIRONMENT. We tried to think of how to reach that ENVIRONMENT and how to make that ENVIRONMENT a Christian one.’” (Leaders Manual p. 2)

This very first rollo of Eduardo, the Study of the Environments, concluded that the world was becoming less and less Christian and consequently, Christians were even less influential in their cultural and social environments. The situation stimulated him to develop what we know today as the Cursillos in Christianity Movement. In order to be able to confront this pastoral situation in which many people, mainly the young ones, have moved away from their Christian faith, the Cursillos in Christianity have endorsed these two purposes:

- The integral and progressive conversion of the person - to evangelize the baptized, helping them understand the value of the Baptism they had received, and stimulating them to a continuous conversion.
- To vertebrate (to provide a backbone to) Christianity (Fermentation of the Environments) - the converted person, with capacity of decision and with conviction, is able to bring the light of the Gospel to the different environments where he or she lives and where his/her daily life develops, to give a Christian direction to the culture of this world.

These two pastoral objectives were based on the conviction that the environments of the world can only be evangelized by transformed people because they had found the risen Christ. In order to transform the different environments the presence of renewed men and women are necessary.

This brings about a mentality as summarized by Eduardo Bonnín.

Mentality:

- ❖ The best news that God loves us in Christ.
- ❖ Communicated by the best means possible--friendship.
- ❖ Directed to the best in each man or woman, that is, to his or her very being as a person— with a capacity to be convinced, to make decisions and to persevere.

Key Elements:

Christ, the Person, Friendship.

The person is never really separable from the circumstances of his/her life.

Purpose:

To understand and assimilate that the Gospel is not simply opting for virtue, but rather an honest attempt to always exercise the power to opt for Christ and the person.

To understand the clear fact that God loves us in Christ. God loves me. To be Christian, more than anything else, is to feel loved by God and live astonished by this, because what is most genuinely Christian is to be loved by God.

“While one could certainly bring about an understanding of this process by deep theological teachings, we believe that the key to making this joyful Good News accessible to the average persons is to make them aware that their long search for happiness, friendship, and love makes the three essential encounters with self, Christ, and others easier; thus, the Good News becomes attractive and attainable” (Eduardo Bonnín – Evangelizing through Conversion).

As my dear friend Father David beautifully puts it: “The purpose of the three encounters of the Cursillo Movement is that we may come to live our identity profoundly in Christ. We live this identity in relationship with the person of Jesus Christ and with the whole Christ, that is, the Mystical Body of Christ. ‘...*the Holy Spirit spreads the grace of Christ the head throughout the Church which is His Body*’ (Catechism of the Church #774). When we answer the invocation “Christ is counting on you,” we should remember that it is Jesus Christ and his Body, the Church, which is counting on us to continually become Good News for a world overwhelmed by bad news. If the Church cannot count on us, in essence, we are “decapitating” Christ, that is separating the Head from the Body.

We are called to live our identity in Christ in the whole Body, without allowing the Body to be “decapitated” (cut off from the Head, Jesus Christ) nor should we exaggerate the importance of any one member or organ or system of the Body, to the detriment of others. In the human body, the hyper proliferation of cells in any one organ or system constitutes a tumor, which if untreated, will debilitate, cripple and even kill the body.” (Fr. David Smith – 2009 Mailing from the OMCC)

The Postcursillo is designed to facilitate the nurturing of those three essential encounters. Our role as leaders is to facilitate this process while not disturbing it. As Eduardo Bonnín always said: “*Being Christian is not a project to be realized, but a realization that we project.*” In other words, we believe that “people” make and shape history, and therefore, by transforming “people”, history will be transformed from the inside out, thus transforming every environment and all of life’s circumstances by living out their new life. St. Paul describes the theological core of the conversion or “metanoia” as a sequence that includes both the death of the “old man” and the birth of the “new man;” incarnating Christ; to live out our holiness every second, every moment, everywhere, with everybody.

Ultimate and Primary Purpose:

The personal encounter with Christ reaches the most possible, preferably, but not limited to the ‘*far-away*’. With a concrete, well thought-out, studied, and prayed-upon plan, the Precursillo, Cursillo and Postcursillo can attempt to use its strength and energy in an adequate and possible way (Group Reunion and Ultreya) so that those far- away Christians and sometimes not yet Christians, whether because of lack of formation, misinformation, or no information, may be brought to the good news that God loves them in Christ.

Precursillo, Cursillo, and Postcursillo are structured in such a way that the mentality, essence, and purpose can be fulfilled completely.

The primary basis of the method is Gospel, Friendship, and common sense.

In order to make sure this is true; the method in its three phases puts all the emphasis on the encounter with oneself, without which nothing would be true. The method also secures the certainty that “the encounter with oneself” is dynamic rather than static; it must always be promoted and sought, otherwise the friendship would not be true and the movement would be an absurdity. To achieve the encounter with oneself is to assure the other two encounters with Christ and with our brothers; so the Cursillistas are given the opportunity to discover their uniqueness, creativity, and originality.

Precursillo Is Comprised of:

The search for the far-away and any man or woman with personality, (the capacity of conviction, determination, and constancy), regardless of age, helps bring dynamic candidates to experience a Cursillo.

The Precursillo cannot be done in a series by some people that teach and others that learn. The Precursillo is simply the beginning of a friendship that is generated by the Group Reunion and Ultreya, if they are not distorted.

The 3 Days:

The Cursillo, by the Grace of God and the prayers of many, attempts to connect, to communicate, and to make friendships amongst Christians who strive to live their faith in spirit and in truth, and to share it with others who live a life without the living Christ; people who are only concerned with the external circumstances of their daily living, or perhaps simply to survive due to the demands of life; thus they don't have the time to be concerned or concern themselves with themselves or others.

Cursillo is not an event of life, but the means, the way, the form to obtain that life would be an event; since being Christian is not an event of life either, but to make of life a continuous, amazing, and grateful event.

The method of properly conducting the Three-Day Cursillo according to the Foundational Charisma is delineated in the Cursillo Manual of the United States, 2006 edition.

Postcursillo:

What the Cursillo Movement intends, above all, is to awaken in each person their uniqueness, originality, and creativity. The discovery of these three dimensions of their personality can converge with their intention and can refine their personality to develop themselves accordingly.

We understand that in the Foundational Postcursillo, the person, once knowledgeable of the Christian message, contributes his/her personal, concrete and specific viewpoint and response to the Gospel. This is why we do not tire of saying that what is genuinely human and Christian are not our actions, in other words, the image we create or our accomplishments; but rather, what comes forth from the person corresponds with what has been given to him/her. (Charisma e Ideas Fundacionales)

Anyone who has lived the experience of Cursillo and has understood it does not limit themselves in making use of the specific and concrete means that are offered: *the Group Reunion and the Ultreya*. When exercised according to their purpose and for what they have to offer in spirit and in truth, these means serve not only to maintain the enthusiasm and the drive discovered, rediscovered and experienced in the three days of the Cursillo, but also to make them dynamic, to activate and expand them from the very being of the persons in their concrete circumstance, that is, where God has placed them. Of course, it may be easier to represent roles of "Committed Christians," because obstinate salespeople of prayers, meetings, and "pious" works, upon lacking the dynamics of faith, conviction, enthusiasm, and gospel, strength that every Christian ought to have and express, soon experiment the "fatigue of those who are good." (Charisma e Ideas Fundacionales)

Strategy:

Friendship, the Group Reunion, and the Ultreya.

By cultivating and nurturing true interpersonal relationships, and the warmest of them all is *friendship*, within all of life's circumstances or environments, we create the vertebrae, and the ferment or leavening that is needed to get from the *precursillo* of today, to the *Postcursillo* of tomorrow, which will grow with the assistance of the *Group Reunion* and our sharing at the *Ultreyas*.

The Group Reunion:

Life as a reality shared in friendship.

The Ultreya:

A circumstance in which the best of each person reaches the most people possible.

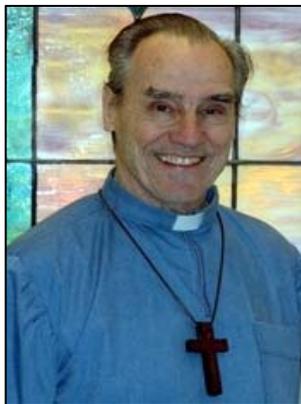
Foundational Style:

Is the manner in which life is lived. It is the Grace that God has made into a gesture, a kindness, and an expression of what is being lived, with spontaneity, joy, and enthusiasm.

Characterized by its radical optimism; joy; boldness and firmness; conviction; values.

20th NATIONAL CURSILLO[®] ENCOUNTER

The 20th National Cursillo[®] Encounter is less than two months away, which will be held Thursday, July 29 – Sunday, August 1, 2010, at Rockhurst University, Kansas City, Missouri. The keynote speaker will be Fr. David M. Knight.



Fr. David M. Knight, born in Dallas, Texas, is a priest of the Diocese of Memphis and Director of His Way House, a center of spiritual growth, in Memphis, TN. He served as Diocesan Spiritual Director of Cursillos in Memphis, and was the keynote speaker at National Cursillo Encounters in Niagara Falls (1980), Toronto (1992). He has also spoken at; Saddle Lake Indian Reserve Native Conference of Cursillos in North America (1993), the Asia-Pacific Regional Encounter in Saipan (1999) and Seoul, Korea (2003), and at the National Reunion in Leavenworth (1998), and regional gatherings in St. Petersburg (1983), Hawaii (1988), Brisbane, Australia (1989), Palma Mallorca (the “Cursillo de Cursillos” 1998), and given retreats, workshops and talks to Cursillo groups throughout the country.

He wrote the *Spiritual Formation* book for Leaders' School, published by the National Cursillo, and his book, *His Way*, is widely used by Cursillistas and quoted in Cursillo literature.

His Way, a book on the spirituality of the laity, has sold over 140,000 copies and has been used in renewal programs in dioceses throughout the country, as a follow-up by the National Cursillo[®] Movement, and as a textbook for senior students at the Louverture Cleary School in Haiti. Fr. Knight has gone to Haiti to give classes to the students there about this book.

For the past thirty years his focus has been on the *Immersed in Christ* Faith-Formation Series, a systematic, integral but simple plan of spiritual formation for the laity that is now being published by Abbey Press at St. Meinrad's Seminary, Indiana. The development of such programs and their integration into parishes and schools is the focus of his ministry.

Publications: To date he has published thirty books, twenty-one booklets and manuals, and over fifty articles in twenty-nine different periodicals. A developed version of *His Way* — entitled *Reaching Jesus – Five Steps to a Fuller Life* (1998) — has been translated into Spanish, French, Arabic, Polish and Indonesian and republished in Indonesia, India, Poland and Peru. *His Way* and *Why Jesus?* are currently being translated into Korean by Fr. Minhyun Cho, spiritual director of the Korean American Cursillo Movement in North America. Other books of his have been published in Canada, the Philippines and Australia.

Education and teaching: He holds a Master's degree in Philosophy from Gonzaga University (Spokane); a Licentiate in Theology from Séminaire des Missions (Fourvière), Lyon, France; and a Doctorate in Theology from Catholic University (Washington, D.C.). He has taught spirituality at Catholic University, at Loyola University in New Orleans, Christian Brothers University in Memphis, and to ministers and seminarians of several denominations at Memphis Theological Seminary (Presbyterian). In 2008 he began teaching Theology in the Master of Arts in Catholic Studies program at Christian Brothers University, Memphis.

The Encounter registration fee is still only \$370. We encourage you to make your plans **now** to attend the 20th National Cursillo[®] Encounter by sending the attached registration form to the National Cursillo[®] Center. You may also register on-line at www.natl-cursillo.org. Capacity is 700 persons. Rooms will be assigned on a first come, first serve basis. The registration fee includes three nights lodging, dinner on Thursday evening, 3 meals on Friday and Saturday, and breakfast on Sunday morning. **NOTE:** All registrants **must** bring their own bed linens, blanket, and towel. The University **will not** provide these items. The University will provide a pillow. There will be transportation to Rockhurst University on Thursday, July 29th, from **Kansas City International Airport (MCI) ONLY**, and back on Sunday, August 1, 2010.

The Encounter's Fiesta will be held on Saturday, July 31st and will include time for one brief performance (song or dance) from the different cultures and ethnic groups in the National Cursillo[®] Movement. A cultural group wishing to be included in this program must contact the National Cursillo[®] Center at 512-746-2020, or nationalcursillo.center@verizon.net.

Please send Palanca for the 20th National Encounter to Deacon Ken Greene, 300 E. 36th, Kansas City, MO 64111, fax 816-756-0878, e-mail greene@diocesekcsj.org.

CATHOLIC FAITH ENRICHMENT

The National Cursillo[®] Movement continues the partnership with Lighthouse Catholic Media, a division of Saint Joseph Communications. The details are posted on our website at: www.natl-cursillo.org.

DONATIONS

The National Cursillo[®] Movement gratefully welcomes your donations. Your financial support advances the evangelization function of the Movement and is eligible for tax deduction purposes.

NACG

The NACG – North American Caribbean Group of the World Cursillo Movement wishes to thank the dioceses who have made donations in response to our March letter. We continue to encourage any diocese that has not yet sent a donation to please do so, and receive your copies of the IV World Ultreya DVD's as our thank you. We are humbled and grateful for your prayers and support.

De Colores!!

Gail Terrana, NACG President

NATIONAL CURSILLO® CENTER

The National Cursillo® Center continues to receive forwarded mail from the Dallas address. Please inform the Cursillo community to use the new address and phone number. The address is P.O. Box 799, Jarrell, TX, 76537. The phone number is 512.746.2020 and fax, 512.746.2030.

The National Cursillo® Center will be closed on Monday, July 5, 2010, for Independence Day. It will re-open Tuesday, July 6th at 9:00 AM CST. It will also close on Tuesday, July 27, thru Tuesday, August 3, 2010, for the 20th National Cursillo® Encounter. The Center will re-open Wednesday, August 4th at 9:00 AM CST. Please plan your book orders accordingly.

PALANCA INTENTIONS

Mondays – National, Regional, and Diocesan Secretariats

Tuesdays – Schools of Leaders

Wednesdays – Cursillistas in the United States

Thursdays – National Cursillo® Movement's Apostolic Actions

Fridays – Cursillo Weekends

Saturdays – OMCC and NACG Executive Committee

Let us continue to pray and offer Palanca for each other, the 20th National Cursillo Encounter, and the National Cursillo® Movement.

Your humble servants,

Victor Lugo – National Executive Director

Ceferino Aguillón, Jr. – National English-speaking Coordinator

Jorge Barceló – National Spanish-speaking Coordinator

Joachim Le – National Vietnamese-speaking Coordinator

20th National Cursillo[®] Encounter
Rockhurst University, Kansas City, MO
July 29 – August 1, 2010

Thursday, July 29, 2010

2:00pm – 6:30pm

All participants check-in at *Student Activities Hall*

5:00pm – 7:00pm

Dinner – *Massman Hall*

7:30pm – 8:00pm

Opening of the 20th National Cursillo[®] Encounter

All participants at *St. Francis Xavier Church*

- Opening Blessing: Most Reverend Eusebio Elizondo, M.Sp.S.
National Episcopal Advisor
- Opening Prayer: Rev. Peter Jaramillo, SSA
National Spiritual Advisor
- Welcome: James Newkirk, Bill Pickering, and Isaias Lopez – Lay Directors
Diocese of Kansas City - St. Joseph and Kansas City, Kansas

8:00pm – 8:45pm

Keynote Address – “The Unprofitable Servant” – Rev. David Knight

All participants at *St. Francis Xavier Church*

8:45pm – 9:00pm Break

9:00pm – 10:00pm

Exposition of the Blessed Sacrament – Rev. Peter Jaramillo, SSA

Adoration of the Blessed Sacrament

Benediction and Reposition of the Blessed Sacrament

Reconciliation

All participants at *St. Francis Xavier Church*

Friday, July 30, 2010

6:00am – 7:30am

Breakfast – All participants at *Massman Hall*

8:00am – 8:15am

Morning Prayers – Rev. Peter Jaramillo, SSA

All participants at *St. Francis Xavier Church*

8:15am – 8:30am

Prepare for Mass

8:30am – 9:30am

Mass – Most Reverend Robert W. Finn, D.D., Bishop of Kansas City - St. Joseph
All participants at *St. Francis Xavier Church*

9:30am – 10:00am Break

10:00am – 12:00pm

Workshop Session

Presentations:

A. Regional Service Team

B. Essence, Purpose, and Mentality

C. Sponsoring a Friend to a Cursillo

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

12:00pm – 12:15pm Break

12:15pm – 2:15pm

Lunch – Groups are color-coded at *Massman Hall*

2:15pm – 2:30pm Break

2:30pm – 4:30pm

Workshop Session

Presentations:

A. Regional Secretariat

B. The Role of the Cursillo Leader

C. Friendship Group Reunion

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

4:30pm – 5:00pm Break

5:00pm – 7:00pm

Dinner – Groups are color-coded at *Massman Hall*

7:00pm – 7:30pm Break

7:30pm – 9:00pm

Ultreya – All participants at *Convocation Center*

9:00pm – 9:15pm

Night Prayers – Rev. Peter Jaramillo, SSA

All participants at *Convocation Center*

All workshop sessions will be presented separately per language:

English: A – *Convocation Center*, B – *Science Center Room 115*, C – *Science Center Room 315*

Spanish: A – *Mabee Theater*, B – *Conway Hall Room 103*, C – *Massman Hall Room 250*

Korean: *Science Center Room 125*

Vietnamese: *Finucane Jesuit Center*

Saturday, July 31, 2010

6:30am – 8:00am

Breakfast – All participants at *Massman Hall*

8:15am – 9:00am

Morning Prayers & Saturday Devotion to Mary – Rev. Peter Jaramillo, SSA

All participants at *St. Francis Xavier Church*

9:00am – 9:30am Break

9:30am – 11:30am
Workshop Session

Presentations:

A. Diocesan Secretariat

B. Spirituality of the Cursillo Leader

C. Ultreya

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

11:30am – 11:45am Break

11:45am – 1:45pm

Lunch – Groups are color-coded at *Massman Hall*

1:45pm – 2:00pm Break

2:00pm – 4:00pm

Workshop Session

Presentations:

A. Criteria for Authenticity

B. Dangers & Deviations

C. Persevering in the 4th Day

- Presentation – 40 minutes (presented separately by language)
- Group Discussion – 35 minutes
- Group Report – 45 minutes

4:00pm – 4:15pm Break

4:15pm – 5:30pm Regional Gathering

5:30pm – 5:45pm Break and prepare for Mass

5:45pm – 6:45pm

Mass – Most Reverend Eusebio Elizondo, M.Sp.S. – National Episcopal Advisor

All participants at *St. Francis Xavier Church*

6:45pm – 8:45pm

Dinner – *Convocation Center*

8:45pm – 9:00pm Break

9:00pm – 10:30pm

Fiesta – All participants at *Convocation Center*

All workshop sessions will be presented separately per language:

English: A – *Convocation Center*, B – *Science Center Room 115*, C – *Science Center Room 315*

Spanish: A – *Mabee Theater*, B – *Conway Hall Room 103*, C – *Massman Hall Room 250*

Korean: *Science Center Room 125*

Vietnamese: *Finucane Jesuit Center*

Sunday, August 1, 2010

6:30am – 8:30am

Breakfast – All participants at *Massman Hall*

10:00am

All participants need to be checked-out by this time.

20th National Cursillo[®] Encounter Registration Form
Rockhurst University, Kansas City, MO
Thursday, July 29 – Sunday, August 1, 2010

Cost for the 20th National Encounter is \$370.00

(Please use a separate Registration Form for each person)

(PLEASE TYPE OR PRINT LEGIBLY – THANK YOU – PLEASE FILL IN ALL THE BLANKS)

Last Name: _____ First Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Work: _____ Fax: _____

E-mail Address: _____ Preferred Language: _____

Diocese: _____ Region: _____

Gender (Circle one): Male Female Specify: Bishop, Priest, Deacon, or Religious _____

If you wish to room with a specific person (spouse, friend, relative) **then the other person's Registration Form must accompany this form.**

NOTE: All registrants **must** bring their bed linens, blanket, and towel. The University **will not** provide these items.

Roommate preference? (Circle One): Yes No If Yes, Name: _____

Wheelchair/physically challenged: _____

Do you wish to participate with the Encounter Choir? (Circle one): Yes No

Make checks payable to: National Cursillo[®] Center

Credit Card payment: Circle one: MasterCard or Visa (No Discover or American Express)

Credit Card Number: _____ Expiration Date: _____

Name on Credit Card: _____

Send this form and payment to:

National Cursillo[®] Center
P.O. Box 799 - Jarrell, TX 76537

Telephone: 512.746.2020, Fax: 512.746.2030, e-mail: nationalcursillo.center@verizon.net

Full payment of \$370.00 per person and this form must be received by July 7, 2010

Unable to guarantee attendance after July 7, 2010!

There is a \$40.00 non-refundable fee for all cancellations through May 31, 2010. No refunds after May 31, 2010 – No exceptions! The National Cursillo[®] Center is responsible for the payment to the University regardless of cancellations.

Confirmation # _____
Office Use Only